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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In ~~re~~ Application of:

REDDY, ET AL.

Serial No.: 10/759,678

Filed: **Jan. 16, 2004**

Title: **“SETTABLE FLUIDS COMPRISING PARTICLE-SIZE DISTRIBUTION-ADJUSTING AGENTS AND METHODS OF USE”**

Group Art Unit: 1755

Examiner: **Paul D. Marcantoni**

Atty. Docket No: **HES 2003-IP-011937U1**

Mail Stop Amendment
Honorable Commissioner of Patents
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING VIA EXPRESS MAIL

ATTY. DOCKET NO.: HES 2003-IP-011937U1
SER. NO.: 10/759,678
GROUP ART UNIT: 1755
EXAMINER: PAUL D. MARCANTONI

PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:

MAIL STOP AMENDMENT
HONORABLE COMMISSIONER FOR PATENTS
P. O. Box 1450
ALEXANDRIA, VA 22313-1450.

Thomas Morrow

12-9-05
DATE

EXPRESS MAIL: EV 588887768 US

TRANSMITTAL LETTER

Dear Sir:

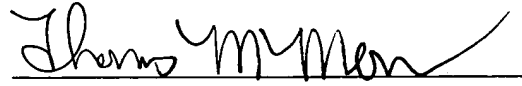
Applicants hereby submit the following documents to be filed with the United States Patent and Trademark Office:

- Response to Office Action, mailed November 9, 2005; and
- Return receipt postcard.

Please date stamp and return the enclosed postcard evidencing receipt of these materials.

Should the Commissioner deem that any additional fees are due, including any fees for extensions of time, the Commissioner is authorized to debit Baker Botts L.L.P.'s Deposit Account No. 02-0383, Order Number 063718.0359, for any underpayment of fees that may be due in association with this filing.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Thomas M. Morrow", is written over a horizontal line.

Thomas M. Morrow
Registration No. 55,469
BAKER BOTTS L.L.P.
One Shell Plaza
910 Louisiana
Houston, TX 77002
Telephone: 713.229.4006
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Date: December 9, 2005



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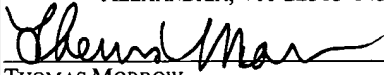
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 THOMAS MORROW	12-9-05 DATE
EXPRESS MAIL: EV 588887768 US	

AMENDMENT AND RESPONSE TO OFFICE ACTION

Dear Sir:

Applicants provide the following in response to the Office Action mailed on November 9, 2005 (the "Third Office Action"). The

- **Listing of Claims** begins on page 2 of this paper;
- **Remarks/Argument** begins on page 6 of this paper; and
- **Summary** begins on page 8 of this paper.